

Boone County Public Library District 2018 Kentucky Annual Report of Public Libraries

CURRENT YEAR

*PREVIOUS
YEAR*

General Information (A1 - A16)

A1	County	Boone	<i>Boone</i>
A2	Estimated Population	130,728	<i>128,536</i>
A3	Library Name	Boone County Public Library District	<i>Boone County Public Library District</i>
Street Address			
A4	Street Address	1786 Burlington Pike	<i>1786 Burlington Pike</i>
A5	City	Burlington	<i>Burlington</i>
A6	Zip Code	41005	<i>41005</i>
Mailing Address			
A8	Mailing Address	1786 Burlington Pike	<i>1786 Burlington Pike</i>
A9	City	Burlington	<i>Burlington</i>
A10	Zip Code	41005	<i>41005</i>
A12	Phone	(859) 342-2665	<i>(859) 342-2665</i>
Tax Rates (expressed as per \$100; i.e., 20.0 or 3.75)			
A14	Real	5.28	<i>5.24</i>
A15	Personal	5.20	<i>5.20</i>
A16	Motor Vehicle/Water Craft	3.00	<i>3.00</i>

Operating Revenue (B1 - B15)

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C40. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

E-rate -- If there is an invoice sent to the library that indicates the amount of the e-rate discount (i.e., supported by documentation), then the library can report this as an expenditure under Other Operating Expenditures (Item C29 or C31). In such a case, the library should also report the e-rate funds that supported the discount in Other Operating Revenue (Item B14)). If no such documentation can be identified, then the amount should not be reported as either revenue or expenditure.

Local Government Revenue

B1	Library Tax	\$7,997,047	<i>\$7,669,537</i>
B2	Other	\$82,582	<i>\$99,007</i>

B3	Local Government Revenue Total (B1 + B2):	\$8,079,629	\$7,768,544
State Government Revenue			
B4	State Aid Grant	\$40,758	\$40,757
B5	Construction Debt-Assistance Grant	\$0	\$0
B6	Other State Government Revenue	\$0	\$0
B7	State Government Revenue Total (sum B4 through B6)	\$40,758	\$40,757
Federal Government Revenue			
B9	Prime Time Family Reading Time	\$0	\$0
B12	Other Federal Government Revenue	\$43,869	\$43,869
B13	Federal Government Revenue Total (sum B9 + B12)	\$43,869	\$43,869
B14	Other Operating Revenue	\$278,678	\$206,428
B15	Total Operating Revenue (B3 + B7 + B13 + B14):	\$8,442,934	\$8,059,598

Operating Expenditures (C1 - C42)

DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item #C36.

Collection Expenditures

C1	Print Materials	\$394,827	\$415,391
C2	Electronic Materials Expenditures	\$221,241	\$152,106
C3	Audiovisual Materials	\$155,677	\$182,529
C4	Electronic Collections [databases]	\$182,021	\$157,568
C5	Other Library Materials	\$29,868	\$32,895
C6	Collection Expenditures Total (C1 through C5)	\$983,634	\$940,489

Salary Expenditures

C7	Library Director	\$97,035	\$94,612
C8	Other Library Personnel	\$3,449,977	\$3,475,921
C10	Salary Expenditures Total (C7 + C8)	\$3,547,012	\$3,570,533

Fringe Benefits

C11	Required Fringe Benefits	\$277,004	\$287,277
C12	Retirement (Employer's Share)	\$546,066	\$514,087

C13	Medical Insurance (Employer's Share)	\$495,863	\$464,394
C14	Other	\$2,600	\$2,515
C15	Fringe Benefits Total (C11 + C12 + C13 + C14):	\$1,321,533	\$1,268,273
C16	Total Staff Expenditures (C10 + C15)	\$4,868,545	\$4,838,806
Other Operations			
C17	Building Repair	\$71,756	\$127,951
C18	Building Maintenance	\$241,606	\$243,251
C20	Office Supplies, Program Supplies, Postage	\$34,560	\$82,921
C21	Insurance	\$48,749	\$46,409
C22	Public Relations	\$64,686	\$78,996
C23	Utilities	\$172,373	\$177,004
C24	Professional Fees	\$66,215	\$51,312
C25	Audit Fee	\$7,400	\$8,666
C26	Fiscal Year that Audit Covers	FY 2016-2017	FY 2015-2016
C27	What year was the library's last long range plan adopted?	2016	2016
C28	Repair and Replacement of Furnishings	\$1,676	\$14,612
C29	Other	\$227,039	\$134,405
C30	Specify	Programming, resource sharing grants, telephone	Programming, resource sharing, grants, telephone, Traveling Exhibits,
C31	Other	\$163,214	\$73,052
C32	Specify	Miscellaneous admin expenses, postage meter lease, copier/printer lease, Apple equipment lease, Hot spots lease	Miscellaneous admin expenses, Postage meter lease, Equipment leases
C33	Total Other Operating Expenditures (C17 + C18 + C20 + C21 + C22 + C23 + C24 + C25 + C28 + C29 + C31)	\$1,099,274	\$1,038,579
C34	Bookmobile/Extended Services	\$15,101	\$21,337
C35	Continuing Education	\$53,154	\$45,033

C36	Operating Expenditures for Electronic Access	\$274,424	\$126,098
C37	Total Operating Expenditures (C6 + C16 + C33 + C34 + C35 + C36):	\$7,294,132	\$7,010,342

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library

C38	Capital Outlay Expenditures	\$2,539,147	\$968,472
C39	Debt Service	\$0	\$0

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for

C40a	Local - Capital Revenue	\$0	\$0
C40b	State - Capital Revenue	\$0	\$0
C40c	Federal - Capital Revenue	\$0	\$0
C40d	Other - Capital Revenue	\$93,844	\$160,353
C40	Total Capital Revenue (C40a through C40d)	\$93,844	\$160,353
C41	Income from loans, bond issues, or other income not reported elsewhere	\$0	\$0

C42 - Did you spend state aid funds on any of the following? (check all that apply)

Collection Expenditures	Yes
Bookmobile/Extended Services	Yes
Continuing Education	Yes
None of the Above	No

Branch Libraries (E1- E19)

A branch library is an auxiliary unit of an administrative entity which has at least all of the following:

1. separate quarters;
2. an organized collection of library materials;
3. paid staff; and
4. regularly scheduled hours for being open to the public.

INFORMATION FOR EACH BRANCH:

Add a new group for each branch in the county.

For each group of branch libraries, you MUST place a value of "0" in the Hours field for any day of the week where there are no Hours listed.

E1	Branch Library Name	Scheben Branch	<i>Scheben Branch</i>
E2	Street Address	8899 US 42	<i>8899 US 42</i>
E3	City	Union	<i>Union</i>
E4	Zip Code	41091	<i>41091</i>
E6	Phone	(859) 342-2665	<i>(859) 342-2665</i>
E8	Square Footage	35,000	<i>35,000</i>
E11	Number of Meetings Held	2,765	<i>2,405</i>
E12	Library Visits	207,305	<i>205,561</i>
E13	Number of Registered Users	20,638	<i>24,949</i>
E14	Number of Uses [Sessions] of Public Internet Computers Per Year	18,741	<i>22,545</i>
E15	Reference Transactions	78,884	<i>81,421</i>
E16a	Sunday Opening Time	1:00 pm	<i>1:00 pm</i>
E16b	Sunday Closing Time	5:00 pm	<i>5:00 pm</i>
E16c	Hours	4.00	<i>4.00</i>
E16d	Monday Opening Time	9:00 am	<i>9:00 am</i>
E16e	Monday Closing Time	9:00 pm	<i>9:00 pm</i>
E16f	Hours	12.00	<i>12.00</i>
E16g	Tuesday Opening Time	9:00 am	<i>9:00 am</i>
E16h	Tuesday Closing Time	9:00 pm	<i>9:00 pm</i>
E16i	Hours	12.00	<i>12.00</i>
E16j	Wednesday Opening Time	9:00 am	<i>9:00 am</i>
E16k	Wednesday Closing Time	9:00 pm	<i>9:00 pm</i>
E16l	Hours	12.00	<i>12.00</i>
E16m	Thursday Opening Time	9:00 am	<i>9:00 am</i>
E16n	Thursday Closing Time	9:00 pm	<i>9:00 am</i>
E16o	Hours	12.00	<i>12.00</i>
E16p	Friday Opening Time	9:00 a,	<i>9:00 am</i>
E16q	Friday Closing Time	9:00 pm	<i>9:00 pm</i>
E16r	Hours	12.00	<i>12.00</i>
E16s	Saturday Opening Time	9:00 am	<i>9:00 am</i>
E16t	Saturday Closing Time	5:00 pm	<i>5:00 pm</i>
E16u	Hours	8.00	<i>8.00</i>

E17.3	Number of Weeks Branch Library is Open	52	52
E1	Branch Library Name	Florence Branch	<i>Florence Branch</i>
E2	Street Address	7425 US 42	<i>7425 US 42</i>
E3	City	Florence	<i>Florence</i>
E4	Zip Code	41042	<i>41042</i>
E6	Phone	(859) 342-2665	<i>(859) 342-2665</i>
E8	Square Footage	12,765	<i>12,765</i>
E11	Number of Meetings Held	128	<i>133</i>
E12	Library Visits	135,738	<i>201,816</i>
E13	Number of Registered Users	14,683	<i>19,488</i>
E14	Number of Uses [Sessions] of Public Internet Computers Per Year	28,167	<i>39,464</i>
E15	Reference Transactions	39,477	<i>53,667</i>
E16a	Sunday Opening Time	1:00 pm	<i>1:00 pm</i>
E16b	Sunday Closing Time	5:00 pm	<i>5:00 pm</i>
E16c	Hours	4.00	<i>4.00</i>
E16d	Monday Opening Time	9:00 am	<i>9:00 am</i>
E16e	Monday Closing Time	9:00 pm	<i>9:00 pm</i>
E16f	Hours	12.00	<i>12.00</i>
E16g	Tuesday Opening Time	9:00 am	<i>9:00 am</i>
E16h	Tuesday Closing Time	9:00 pm	<i>9:00 pm</i>
E16i	Hours	12.00	<i>12.00</i>
E16j	Wednesday Opening Time	9:00 am	<i>9:00 a.m.</i>
E16k	Wednesday Closing Time	9:00 pm	<i>9:00 p.m.</i>
E16l	Hours	12.00	<i>12.00</i>
E16m	Thursday Opening Time	9:00 am	<i>9:00 a.m.</i>
E16n	Thursday Closing Time	9:00 pm	<i>9:00 p.m.</i>
E16o	Hours	12.00	<i>12.00</i>
E16p	Friday Opening Time	9:00 am	<i>9:00 a.m.</i>
E16q	Friday Closing Time	6:00 pm	<i>6:00 pm</i>
E16r	Hours	9.00	<i>9.00</i>
E16s	Saturday Opening Time	9:00 am	<i>9:00 a.m.</i>
E16t	Saturday Closing Time	5:00 pm	<i>9:00 p.m.</i>
E16u	Hours	8.00	<i>8.00</i>
E17.3	Number of Weeks Branch Library is Open	52	52
E1	Branch Library Name	Walton Branch	<i>Walton Branch</i>
E2	Street Address	21 S. Main Street	<i>21 S. Main Street</i>
E3	City	Walton	<i>Walton</i>
E4	Zip Code	41094	<i>41094</i>

E6	Phone	(859) 342-2665	(859) 342-2665
E8	Square Footage	6,100	6,100
E11	Number of Meetings Held	105	112
E12	Library Visits	50,210	56,769
E13	Number of Registered Users	5,140	6,260
E14	Number of Uses [Sessions] of Public Internet Computers Per Year	4,561	10,309
E15	Reference Transactions	34,824	33,279
E16a	Sunday Opening Time	1:00 pm	1:00 p.m.
E16b	Sunday Closing Time	5:00 pm	5:00 p.m.
E16c	Hours	4.00	4.00
E16d	Monday Opening Time	9:00 am	9:00 a.m.
E16e	Monday Closing Time	8:00 pm	8:00 p.m.
E16f	Hours	11.00	11.00
E16g	Tuesday Opening Time	9:00 am	9:00 a.m.
E16h	Tuesday Closing Time	6:00 pm	6:00 p.m.
E16i	Hours	9.00	9.00
E16j	Wednesday Opening Time	9:00 am	9:00 a.m.
E16k	Wednesday Closing Time	6:00 pm	6:00 p.m.
E16l	Hours	6.00	9.00
E16m	Thursday Opening Time	9:00 am	9:00 a.m.
E16n	Thursday Closing Time	6:00 pm	6:00 p.m.
E16o	Hours	9.00	9.00
E16p	Friday Opening Time	9:00 am	9:00 a.m.
E16q	Friday Closing Time	6:00 pm	6:00 p.m.
E16r	Hours	9.00	9.00
E16s	Saturday Opening Time	1:00 pm	1:00 p.m.
E16t	Saturday Closing Time	5:00 pm	5:00 p.m.
E16u	Hours	4.00	4.00
E17.3	Number of Weeks Branch Library is Open	52	52
E1	Branch Library Name	Chapin Memorial Library	Chapin Memorial Library
E2	Street Address	6517 Market Street	6517 Market Street
E3	City	Petersburg	Petersburg
E4	Zip Code	41080	41080
E6	Phone	(859) 342-2655	(859) 342-2655
E8	Square Footage	1,200	1,200
E11	Number of Meetings Held	0	0
E12	Library Visits	2,804	3,369

E13	Number of Registered Users	411	506
E14	Number of Uses [Sessions] of Public Internet Computers Per Year	931	2,184
E15	Reference Transactions	270	770
E16a	Sunday Opening Time	0	0
E16b	Sunday Closing Time	0	0
E16c	Hours	0.00	0.00
E16d	Monday Opening Time	12:00 pm	12:00 p.m.
E16e	Monday Closing Time	8:00 pm	8:00 p.m.
E16f	Hours	8.00	8.00
E16g	Tuesday Opening Time	12:00 pm	12:00 p.m.
E16h	Tuesday Closing Time	6:00 pm	6:00 p.m.
E16i	Hours	6.00	6.00
E16j	Wednesday Opening Time	12:00 pm	10:00 a.m.
E16k	Wednesday Closing Time	6:00 pm	6:00 p.m.
E16l	Hours	6.00	8.00
E16m	Thursday Opening Time	12:00 pm	12:00 p.m.
E16n	Thursday Closing Time	8:00 pm	8:00 p.m.
E16o	Hours	8.00	8.00
E16p	Friday Opening Time	12:00 pm	12:00 p.m.
E16q	Friday Closing Time	6:00 pm	6:00 p.m.
E16r	Hours	6.00	6.00
E16s	Saturday Opening Time	0	0
E16t	Saturday Closing Time	0	0
E16u	Hours	0.00	0.00
E17.3	Number of Weeks Branch Library is Open	52	52
E17	All Branches' Total Hours Open to the Public (E16c + E16f + E16i + E16l + E16o + E16r + E16u)	227.00	232
E17.3a	Total Number of Weeks Branch Libraries are Open (Sum of all E17.3)	208.00	208
E18	Number of Branches	4	4
E19	Total Annual Hours Open	11,804.00	12,064.00

Outreach Vehicles (F1 - F5)

An outreach vehicle is a vehicle used principally to provide personalized library services to individuals and

groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc.

F1	License Number	G5401	<i>G5801</i>
F2	Vehicle Year, Make, and Model	2014 Nissan NV200SV	<i>2014, Nissan, NV200</i>
F3	Mileage on Odometer	53,007	<i>39,825</i>
F4	Owner of Vehicle	locally	<i>locally</i>
F5	Number of Stops in an Average Week	45	<i>45</i>
F1	License Number	N0747	<i>N0747</i>
F2	Vehicle Year, Make, and Model	2007 Chevrolet Express 2500	<i>2007, Chevrolet Express</i>
F3	Mileage on Odometer	107,955	<i>96,899</i>
F4	Owner of Vehicle	locally	<i>locally</i>
F5	Number of Stops in an Average Week	20	<i>20</i>

Bookmobiles (G1 - G11)

A bookmobile is a traveling branch library. It consists of at least all of the following:

1. a truck or van that carries an organized collection of library materials;
2. paid staff; and
3. regularly scheduled hours (bookmobile stops) for being open to the public.

INFORMATION FOR EACH BOOKMOBILE:

Add a new group for each bookmobile in the county.

Bookmobile Hours (G9a-G9g) - Count only the daily hours during which the bookmobile is open to the public. Do not count travel time. Hours on the road per week is reported in item number G9

G1	License Number	M7234	<i>M7234</i>
G3	Vehicle Year, Make, and Model	2005 Thomas 1418N	<i>2005, Thomas MVP-EF</i>
G4	Owner of Vehicle	locally	<i>locally</i>
G5	Bookmobile Visits (number of persons entering the bookmobile)	18,188	<i>17,630</i>
G6	Number of Registered Users	669	<i>803</i>
G7	Number of Uses [Sessions] of Public Internet Computers Per Year	0	<i>0</i>
G8	Reference Transactions	7,086	<i>3,768</i>
G9	Hours on the Road Per Week (but not serving patrons)	5.5	<i>5.5</i>
G9a	Sunday - Daily Hours Open to the Public	0	<i>0</i>

G9b	Monday - Daily Hours Open to the Public	3.5	3.5
G9c	Tuesday - Daily Hours Open to the Public	3.5	3.5
G9d	Wednesday - Daily Hours Open to the Public	4.25	4.5
G9e	Thursday - Daily Hours Open to the Public	3.5	3.5
G9f	Friday - Daily Hours Open to the Public	2.5	2.5
G9g	Saturday - Daily Hours Open to the Public	0	0
G9.3	Number of Weeks Bookmobile is Open	50	50
G1	License Number	G8752	
G3	Vehicle Year, Make, and Model	2017 Ford Transit 350	
G4	Owner of Vehicle	locally	
G5	Bookmobile Visits (number of persons entering the bookmobile)	0	
G6	Number of Registered Users	0	
G7	Number of Uses [Sessions] of Public Internet Computers Per Year	0	
G8	Reference Transactions	0	
G9	Hours on the Road Per Week (but not serving patrons)	0	
G9a	Sunday - Daily Hours Open to the Public	0	
G9b	Monday - Daily Hours Open to the Public	0	
G9c	Tuesday - Daily Hours Open to the Public	0	
G9d	Wednesday - Daily Hours Open to the Public	0	
G9e	Thursday - Daily Hours Open to the Public	0	
G9f	Friday - Daily Hours Open to the Public	0	
G9g	Saturday - Daily Hours Open to the Public	0	
G9.3	Number of Weeks Bookmobile is Open	0	

G9.3a	Total Number of Weeks Bookmobiles are Open (Sum of all G9.3)	50.00	50
G10	Total Hours for Bookmobiles in an Average Week (G9a + G9b + G9c + G9d + G9e + G9f + G9g)	17.25	18
G11	Number of Bookmobiles	2	1

Main Library (H1 - H19)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1	Library Name	Main Library	<i>Main Library</i>
H2	Street Address	1786 Burlington Pike	<i>1786 Burlington Pike</i>
H3	City	Burlington	<i>Burlington</i>
H4	Zip Code	41005	<i>41005</i>
H6	Phone	(859) 342-2665	<i>(859) 342-2665</i>
H8	Square Footage	75,000	<i>75,000</i>
H11	Number of Meetings Held	4,843	<i>5,240</i>
H12	Library Visits	269,939	<i>299,730</i>
H13	Number of Registered Users	32,707	<i>39,352</i>
H14	Number of Uses [Sessions] of Public Internet Computers Per Year	24,598	<i>36,655</i>
H15	Reference Transactions	103,095	<i>138,800</i>
Hours Open to the Public			
H16a	Sunday Opening Time	1:00 pm	<i>1:00 p.m.</i>
H16b	Sunday Closing Time	5:00 pm	<i>5:00 p.m.</i>
H16c	Hours	4.00	<i>4</i>
H16d	Monday Opening Time	9:00 am	<i>9:00 a.m.</i>
H16e	Monday Closing Time	9:00 pm	<i>9:00 p.m.</i>
H16f	Hours	12.00	<i>12</i>
H16g	Tuesday Opening Time	9:00 am	<i>9:00 a.m.</i>
H16h	Tuesday Closing Time	9:00 pm	<i>9:00 p.m.</i>
H16i	Hours	12.00	<i>12</i>
H16j	Wednesday Opening Time	9:00 am	<i>9:00 a.m.</i>
H16k	Wednesday Closing Time	9:00 pm	<i>9:00 p.m.</i>
H16l	Hours	12.00	<i>12</i>
H16m	Thursday Opening Time	9:00 am	<i>9:00 a.m.</i>
H16n	Thursday Closing Time	9:00 pm	<i>9:00 p.m.</i>
H16o	Hours	12.00	<i>12</i>

H16p	Friday Opening Time	9:00 am	9:00 a.m.
H16q	Friday Closing Time	9:00 pm	9:00 p.m.
H16r	Hours	12.00	12
H16s	Saturday Opening Time	9:00 am	9:00 a.m.
H16t	Saturday Closing Time	5:00 pm	5:00 p.m.
H16u	Hours	8.00	8
H17	Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u)	72.00	72
H18	Number of Weeks Main Library is Open	52	52
H19	Does your library have a Friends group?		
	Yes	No	
	No	Yes	

Facility Info (I1 - I32)

Square Footage

I1	Main Library (from H8)	75,000	75,000
I2	Branch Libraries (sum of E8 branch data)	55,065	55,065
I3	Total (I1 + I2)	130,065	130,065

Number of Meetings Held

I10	Main Library (from H11)	4,843	5,240
I11	Branch Libraries (sum of E11 branch data)	2,998	2,650
I12	Total (I10 + I11)	7,841	7,890

Library Visits

I13	Main Library (from H12)	269,939	299,730
I14	Branch Libraries (sum of E12 branch data)	396,057	467,515
I15	Bookmobiles (sum of G5 branch data)	18,188	17,630
I16	Total (I13 + I14 + I15)	684,184	784,875

Number of Registered Users

I17	Main Library (from H13)	32,707	39,352
I18	Branch Libraries (sum of E13 branch data)	40,872	51,203
I19	Bookmobiles (sum of G6 branch data)	669	803
I20	Total (I17 + I18 + I19)	74,248	91,358

Number of Uses [Sessions] of Public Internet Computers Per Year

I21	Main Library (from H14)	24,598	36,655
I22	Branch Libraries (sum of E14 branch data)	52,400	74,502

I23	Bookmobiles (sum of G7 branch data)	0	0
I24	Total (I21 + I22 + I23)	76,998	111,157
Reference Transactions			
I25	Main Library (from H15)	103,095	138,800
I26	Branch Libraries (sum of E15 branch data)	153,455	169,137
I27	Bookmobiles (sum of G8 branch data)	7,086	3,768
I28	Total (I25 + I26 + I27)	263,636	311,705
Public Service Hours per Year			
I29	Main Library (H17 * H18)	3,744.00	3,744.00
I30	Branch Libraries (sum of E17 branch data * E17.3a)	11,804.00	12,064.00
I31	Bookmobiles (sum of G10 bookmobile data * G9.3a)	862.50	875
I32	Total (I29 + I30 + I31)	16,410.50	16,683.00

Library Staff (J1- J09)

Report figures as of the last day of the fiscal year. **Include all positions funded in the library's budget whether those positions are filled or not.** To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

To calculate FTEs for seasonal workers, I would use the following example:

- Two three month workers (.25 of year) work 15 hours a week, so
- $15 + 15 = 30$ hrs/wk
- $30/40 = .75$ FTEs
- $.75 * .25 = .1875$ FTE for entire year (based on working only three months)

J1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	30.00	30.00
J2	Number of Librarians with Non ALA Accredited Master's Degree in Library Science	.0	0.00
J3	Number of Librarians with a Master's Degree NOT in Library Science	1.00	1.00
J4	Number of Librarians with a Bachelor's Degree in Library Science	.0	0.00

J5	Number of Librarians with a Bachelor's Degree NOT in Library Science	1.00	1.00
J6	Number of Librarians with Less Than a Bachelor's Degree	.0	0.00
J7	Total Librarians (J1 + J2 + J3 + J4 + J5 + J6):	32.00	32.00
J8	All Other Paid Staff	75.00	113.00
J9	Total Paid Employees (J7 + J8):	107.00	145.00

Library Collection (K1 -K18)

Book Collection

K1	Adult Fiction	55,999	55,451
K2	Adult Nonfiction	50,322	53,697
K3	Children's Fiction	88,805	90,680
K4	Children's Nonfiction	33,403	33,174
K5	Total (K1 + K2 + K3 + K4)	228,529	233,002

Digital or Audiovisual Materials

K6	Electronic Books (E-Books)	150,565	124,737
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Electronic Collections [databases] (K7a - K7b):

Report the number of electronic collections [databases].

An electronic collection [database] is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts, photographs, music, video, etc.) with a common user interface and software for the retrieval and use of the data. An electronic collection [database] may be organized, curated and electronically shared by the library, or rights may be provided by a third party vendor. An electronic collection [database] may be funded by the library, or provided through cooperative agreement with other libraries, or through the State Library. Do not include electronic collections [databases] that are provided by third parties and freely linked to on the web.

Electronic Collections [databases] do not have a circulation period, and may be retained by the patron. Remote access to the collection may or may not require authentication. Unit records may or may not be included in the library's catalog; the library may or may not select individual titles.

Include electronic collections [databases] that are available online or are locally hosted in the library.

Note: The data or records are usually collected with a particular intent and relate to a defined topic.

Report the number of electronic collections [databases] acquired through curation, payment or formal agreement, by source of access:

Item #K7a Local/Other cooperative agreements

Item #K7b (State government or state library)

Item #K7 Total Electronic Collections [databases].

This is the sum of Local/Other cooperative agreements, and State Electronic Collections [databases] (Item #K7a and #K7b).

K7a	Local/Other Cooperative Agreements	21	21
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K7b	State (State Government or State Library) ** Include 60 KYVL databases **	60	50
K7	Total Electronic Collections [databases] (K7a+K7b)	81	71
K9	Audio - Physical Units	28,688	29,924
K10	Audio - Downloadable Units	29,127	24,832
K13	Video - Physical Units	37,529	37,063
K14	Video - Downloadable Units	2,169	1,879
K15	Other Material in Collection	14,490	20,831
K16	Current Print Serial Subscriptions	580	580
K17	Book/Serial Volumes (K5 + K16)	229,109	233,582
K18	Will your library be able to collect statistics for YA collection and circulation in next year's annual report?		
	Yes	Yes	
	No	No	

Circulation (L1 - L54)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library. An item checked out counts as one item, no matter how many uses are subsequently made of that one item.

Book Circulation Adult Fiction

L1	Main Library	94,948	106,383
L2	All Branches	96,806	90,708
L3	Bookmobile/Outreach	7,868	7,142
L4	Total (L1 + L2 + L3)	199,622	204,233

Book Circulation Adult Nonfiction

L5	Main Library	38,435	46,794
L6	All Branches	31,887	35,751
L7	Bookmobile/Outreach	1,351	1,419
L8	Total (L5 + L6+ L7)	71,673	83,964

Book Circulation Children's Fiction

L9	Main Library	168,977	211,575
L10	All Branches	154,049	134,659
L11	Bookmobile/Outreach	23,912	23,671
L12	Total (L9 + L10+ L11)	346,938	369,905

Book Circulation Children's Nonfiction

L13	Main Library	38,830	43,384
L14	All Branches	33,406	31,865
L15	Bookmobile/Outreach	6,830	6,316

L16	Total (L13 + L14 + L15)	79,066	81,565
Book Circulation Total:			
L17	Main Library (L1 + L5 + L9 + L13)	341,190	408,136
L18	All Branches (L2 + L6 + L10 + L14)	316,148	292,983
L19	Bookmobile/Outreach (L3 + L7 + L11 + L15)	39,961	38,548
L20	Total (L4 + L8 + L12 + L16)	697,299	739,667

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Audiovisual Circulation Audio Books

L21	Main Library	20,348	26,010
L22	All Branches	16,407	19,956
L23	Bookmobile/Outreach	2,177	2,846
L24	Total (L21 + L22 + L23)	38,932	48,812

Audiovisual Circulation Other Audio

L25	Main Library	25,930	25,469
L26	All Branches	16,325	17,123
L27	Bookmobile/Outreach	2,645	2,292
L28	Total (L25 + L26 + L27)	44,900	44,884

Audiovisual Circulation Videos

L29	Main Library	105,040	125,488
L30	All Branches	104,073	109,163
L31	Bookmobile/Outreach	2,471	2,292
L32	Total (L29 + L30 + L31)	211,584	236,943

Audiovisual Circulation Other

L33	Main Library	4,356	4,452
L34	All Branches	3,826	3,387
L35	Bookmobile/Outreach	22	5
L36	Total (L33 + L34 + L35)	8,204	7,844

Audiovisual Circulation Total

L37	Main Library (L21 + L25 + L29 + L33)	155,674	181,419
L38	All Branches (L22 + L26 + L30 + L34)	140,631	149,629
L39	Bookmobile/Outreach (L23 + L27 + L31 + L35)	7,315	7,435
L40	Total (L24 + L28 + L32 + L36)	303,620	338,483

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary

loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Other Materials

L41	Main Library	10,278	6,650
L42	All Branches	5,481	6,976
L43	Bookmobile/Outreach	84	97
L44	Total (L41 + L42 + L43)	15,843	13,723

Total Circulation

L45	Main Library (L17 + L37 + L41)	507,142	596,205
L46	All Branches (L18 + L38 + L42)	462,260	449,588
L47	Bookmobile/Outreach (L19 + L39 + L43)	47,360	46,080

Electronic Materials are materials that are distributed digitally and can be accessed via a computer, the Internet, or a portable device such as an e-book reader. Types of electronic materials include e-books and downloadable electronic video and audio files. Electronic Materials packaged together as a unit and checked out as a unit are counted as one unit.

L48	Use of Electronic Material	120,928	115,357
L49	Total Circulation (L20 + L40 + L44 + L48)	1,137,690	1,207,230
L50	Successful Retrieval of Electronic Information	277,317	377,156

Children's Circulation - The total annual circulation of all children's materials in all formats to all users, including renewals. (NOTE: This includes books and audiovisual material already counted in previous fields L9 - L16) Do not count Electronic Material circulation here - that belongs in L48

L51	Main Library	255,389	298,200
L52	All Branches	235,339	219,382
L53	Bookmobile/Outreach	35,175	35,555
L54	Total (L51 + L52 + L53)	525,903	553,137

Other Measures of Library Use (M1 - M2)

Please list any measures of library use not collected elsewhere in the annual report. Examples might include Seed Library, In-house Use, Unique Circulating Items, and other Objects of Interest.

Note: Recording these measures is optional. Totals will not be tabulated or reported.

M1	Other Measures of Library Use	Database results viewed	<i>Number of Electronic Magazines added. We purchase each magazine title through Zinio and can circulation back issues and current issues.</i>
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M2	Use Statistics	277317	82 (<i>I would like to see a K16 added for this number</i>)
M1	Other Measures of Library Use	# of Hotspots circulating	<i>Circulation of Electronic Magazines</i>
M2	Use Statistics	20	<i>19,561 (This number could be part of L48)</i>
M1	Other Measures of Library Use	Hotspot Circulation	<i>Content Marketing: Library Blog views</i>
M2	Use Statistics	162	<i>165,534</i>
M1	Other Measures of Library Use	How many groups use Library meeting rooms?	<i>Content Marketing: total number of blog posts</i>
M2	Use Statistics	1923	<i>90</i>
M1	Other Measures of Library Use	How many passive programs does your library offer?	<i># of Hotspots circulating</i>
M2	Use Statistics	216	<i>18</i>
M1	Other Measures of Library Use	What is your passive program engagement	<i>Hotspot Circulation</i>
M2	Use Statistics	40713	<i>108</i>

Interlibrary Cooperation (N1 - N6)

Loaned To

N1	Print	1,053	<i>1,459</i>
N2	Nonprint	862	<i>1,477</i>
N3	Total (N1 + N2):	1,915	<i>2,936</i>

Borrowed From

N4	Print	1,435	<i>1,488</i>
N5	Nonprint	480	<i>658</i>
N6	Total (N4 + N5):	1,915	<i>2,146</i>

Programs (O1 - O56)

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings, lectures, story hours, literacy, English as a second language, citizenship classes, and book discussions. Count all programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

Note: Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities. Also, do not enter the number of programs or attendance in more than one category. Do not include passive programming.

Infant/Toddler/Preschool - *number of programs*

O1	Main Library	286	313
O2	All Branches	343	347
O3	Bookmobile/Outreach	1,486	1,468
O4	Total (O1 + O2 + O3)	2,115	2,128
<i>Infant/Toddler/Preschool - number of attendees</i>			
O5	Main Library	6,501	8,405
O6	All Branches	17,670	7,749
O7	Bookmobile/Outreach	18,634	19,300
O8	Total (O5 + O6 + O7)	42,805	35,454
<i>Elementary School - number of programs</i>			
O17	Main Library	38	35
O18	All Branches	126	113
O19	Bookmobile/Outreach	372	336
O20	Total (O17 + O18 + O19)	536	484
<i>Elementary School - number of attendees</i>			
O21	Main Library	1,283	970
O22	All Branches	2,649	2,075
O23	Bookmobile/Outreach	7,787	7,841
O24	Total (O21 + O22 + O23)	11,719	10,886
<i>Young Adult (age 12 and older) - number of programs</i>			
O25	Main Library	36	65
O26	All Branches	163	171
O27	Bookmobile/Outreach	6	7
O28	Total (O25 + O26 + O27)	205	243
<i>Young Adult (age 12 and older) - number of attendees</i>			
O29	Main Library	408	818
O30	All Branches	1,525	1,799
O31	Bookmobile/Outreach	361	596
O32	Total (O29 + O30 + O31)	2,294	3,213
<i>Adult Programs - number of programs</i>			
O33	Main Library	364	395
O34	All Branches	642	433
O35	Bookmobile/Outreach	80	99
O36	Total (O33 + O34 + O35)	1,086	927
<i>Adult Programs - number of attendees</i>			
O37	Main Library	13,692	14,930
O38	All Branches	8,898	7,074
O39	Bookmobile/Outreach	1,744	1,535
O40	Total (O37 + O38 + O39)	24,334	23,539
<i>Programs Directed at Multiple Age Levels - number of programs</i>			
O41	Main Library	134	121
O42	All Branches	144	150
O43	Bookmobile/Outreach	139	184

O44	Total (O41 + O42 + O43)	417	455
Programs Directed at Multiple Age Levels - <i>number of attendees</i>			
O45	Main Library	9,999	8,036
O46	All Branches	6,441	24,545
O47	Bookmobile/Outreach	11,841	7,856
O48	Total (O45 + O46 + O47)	28,281	40,437
Total Number Of Programs:			
O49	Main Library (O1 + O17 + O25 + O33 + O41)	858	929
O50	All Branches (O2 + O18 + O26 + O34 + O42)	1,418	1,214
O51	Bookmobile/Outreach (O3 + O19 + O27 + O35 + O43)	2,083	2,094
O52	Total (O4 + O20 + O28 + O36 + O44)	4,359	4,237
Total Program Attendance:			
O53	Main Library (O5 + O21 + O29 + O37 + O45)	31,883	33,159
O54	All Branches (O6 + O22 + O30 + O38 + O46)	37,183	43,242
O55	Bookmobile/Outreach (O7 + O23 + O31 + O39 + O47)	40,367	37,128
O56	Total (O8 + O24 + O32 + O40 + O48)	109,433	113,529

Intellectual Freedom (P1 - P6)

P1	Title of Challenged Work	Who Are You?: The Kids' Guide to Gender Identity	<i>Scott Pilgrim, volume 3 The Infinite Sadness</i>
P2	Type of Work	Book	<i>Book</i>
P3	Grounds for Challenge	Other	<i>Unsuited to Age Group</i>
P4	Initiator of Challenge	Patron	<i>Patron</i>
P5	Status of Material	Material(s) Retained	<i>Material(s) Retained</i> <i>Material was</i>

Customer had objections to "The whole premise of the book." *found to be located in teen department in most other libraries in the region and reflected similar content to other teen graphic novels. The Scott Pilgrim series was described as a part of a "core teen collection" by Graphic Novel Reporter*

P1	Title of Challenged Work	Teen Vogue Magazine
P2	Type of Work	Magazine
P3	Grounds for Challenge	Sexually Explicit
P4	Initiator of Challenge	Pressure Group
P5	Status of Material	Material(s) Retained
P6	Comments	The group was under the impression that the July 2017 article "Anal Sex: What You Need to Know" was published in the print edition of the magazine. It was only published online at teenvogue.com. This was explained to the group when the review committee

Technology (Q1 - Q5)

Q1	Number of Internet Computers Used by General Public	146	140
Q2	Number of People Formally Trained by Staff to Use Electronic Resources	13,009	376
Q3	Does the library provide wireless internet access (Wi-Fi) for patrons?	Yes	Yes
Q4	Wireless Sessions - Annually	89,518	83,524
Q5	Website Visits	3,124,206	

Planning and Evaluation (S1)

S1	Describe significant events, changes, or improvements to your library's facilities, programs, or collections during this past fiscal	""The Library continues to provide services to the public by constantly monitoring changes, or improvements to evaluate and re-evaluate internal processes and procedures. Staff work continuously at cleaning and deleting, as necessary, collection and customer data in our ILS. The Public Relations Department added a videographer to the staff and began	
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year. Include a statement describing any new property acquired by the library by any means - purchase, gifts, bequests, et

offering videos highlighting services, staff, customers, and collections. This department continues to work on original content creation through blogs and videos. In addition, through their work, BCPL's Facebook page now has more followers than any other public library in Kentucky. They continue to see a high level of engagement on all social media platforms BCPL uses. During FY2018, BCPL entered into a partnership with the County and the Boone County School District to offer one unified online newsletter. Having one newsletter for these three entities has significantly increased our marketing reach in the community. Our strategic plan emphasizes lifelong learning opportunities for early childhood and retired adults; and local history research and programs. We have continued to expand our offerings to the educational community and strengthened our partnerships with Boone County Parks, Boone County Success by 6, Boone County Early Childhood Council, Boone County Schools and Walton Verona Schools during this past fiscal year. BCPL continues to offer enhanced early childhood storytimes to help prepare children for kindergarten. In addition, several Youth Services Staff are trained as ASQ (Ages and Stages Questionnaire) Evaluators. This helps parents/caregivers to know if their child is at a developmentally appropriate level. For any concerns found during the ASQ evaluation, staff can make the appropriate referrals. The Library hosted the Science in Play2Go Exhibit. Over the three months 10,770 people visited the exhibit. In addition, we hosted 770 children at field trips. We continue to grow the Outreach Department. During FY 2018 we purchased a new Bookmobile to replace our aging bookmobile. Our summer meal and enrichment programming at the Greens of Turfway and Deer Trace communities in Florence happened in July 2017 and June 2018. The manager of the Deer Trace mobile home park has reported our presence has even helped improve her relationship with residents. Average program attendance at Deer Trace has been 30, with an average of 23 people consuming meals. Average program attendance at Greens of Turfway has been 37, with about 27 people eating dinner. Having additional staff and community partners/volunteers (Extension, Read with a Teen, PAWS to Read, Family Resource Center Coordinators, Children, Inc.) available to interact with families has encouraged residents to stay and "play" with us for longer periods of time and has allowed us to build trust. The new Community Center on Wheels should be delivered early in FY2019. In addition we purchased an Adult Outreach Vehicle. The AOV will be used for nursing home, senior center and business lobby stops. This new vehicle will begin stops early in FY2019. During FY2018, our Adult Programming Staff began live streaming large programs. This helps to make our programs accessible to anyone who cannot attend a program for any reason. In addition, the adult programmers began using sli.do. This is an app that allows people to submit questions and people vote on what questions they would like to see answered. It was very well received. Adult programmers also began offering targeted standalone and series programs to retired adults. During FY2018, BCPL received a gift from Dow Corning to create MakerSpace Kits. The \$5,000 was used to purchase material to be used for programs, both inside our locations and through outreach. The

Response has been entered.

MakerSpace Kits contain technology for all ages from preschool to senior citizens. The Kits are a good way to offer this type of programming when you do not have space at a location for a MakerSpace. The IT, Public Relations, and Local History Departments are working on a project to film the Underground Railroad Tour and cemetery tours to make them available via VR programming. This will help BCPL make the tours accessible for customers who may not be able to walk the uneven ground. BCPL's Local History Department hosted the 25th annual Northern Kentucky History Day at the Main Library. Two hundred historians, researchers, and genealogists attended the event. The Local History Department worked on two grants during FY2018. The NEH Collection Assessment Grant had a consultant develop long and short term recommendation for the direction of BCPL's archival, physical collection. This will be the basis for future grant requests and the Local History Department's strategic plan goals. The National Parks Service Network to Freedom Grant will cover FY2018 and FY2019. This grant assesses BCPL's African American Research Collection and created curriculum content for k-12 teachers to use in the classroom. It will include a five-day lesson plan with associated lectures, discussion questions, activities, and reading lists for an Underground Railroad in Boone County Teacher Workshop to be debuted in FY2019. Several Capital Projects took place at the Florence Branch. A new HVAC system was installed, all new carpeting was installed, and the parking lots were resurfaced. Plans continue to progress on the new Hebron location. Ground was broken in FY2018. Current targeted date to open is April 2019. """"""

Board Policies (T1 - T10)

Click on the check box if you have reviewed your policies in the last five years

T1	Board Reimbursement of Expense Policy	Yes	Yes
T2	Conflict of Interest Policy	Yes	Yes
T3	Ethics Policy	Yes	Yes
T4	Fiscal Responsibility Policy	Yes	Yes
T5	Investment Policy	Yes	Yes
T6	Open Records Policy	Yes	Yes
T7	Procurement Code Policy	Yes	Yes
T8	Sponsorship Policy	Yes	Yes
T9	Trustee Orientation Policy	Yes	Yes
T10	Whistleblower Policy	Yes	Yes

Library Board Membership (V1 - V6)

Note: List membership as constituted on the last day of the fiscal year.

Designated Day and Time for Monthly Board Meeting:

V1.1	Day	Monday	<i>Monday</i>
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V1.2	Week	Third Week	<i>Third Week</i>
V1.3	Time	4:00 PM - 4:30 PM	<i>4:00 PM - 4:30 PM</i>
President or Chair			
V2.1	Name:	Eric Richardson	<i>Eric Richardson</i>
V2.2	P.O. Box or Street:	1490 Flintridge Road	<i>1490 Flintridge Road</i>
V2.3	City:	Florence	<i>Florence</i>
V2.4	Zip:	41042	<i>41042</i>
V2.5	Phone:	(513) 723-4019	<i>(513) 723-4019</i>
V2.6	Term Expires (MM/DD/YYYY):	06/30/2021	<i>06/30/2017</i>
V2.7	Term	Second Term	<i>First Term</i>
V2.8	Number of Regularly Scheduled Board Meetings Attended	10	<i>12</i>
V2.9	Number of Library Related Professional Conferences and or Workshops Attended	0	<i>0</i>
Vice President or Vice Chair			
V3.1	Name:	Barbara Bardes	<i>Barbara Bardes</i>
V3.2	P.O. Box or Street:	10000 Lower River Road	<i>10,000 Lower River Road</i>
V3.3	City:	Burlington	<i>Burlington</i>
V3.4	Zip:	41005	<i>41005</i>
V3.5	Phone:	(859) 689-5515	<i>(859) 689-5515</i>
V3.6	Term Expires (MM/DD/YYYY):	06/30/2018	<i>06/30/2018</i>
V3.7	Term	Second Term	<i>Second Term</i>
V3.8	Number of Regularly Scheduled Board Meetings Attended	11	<i>11</i>
V3.9	Number of Library Related Professional Conferences and or Workshops Attended	0	<i>0</i>
Secretary			
V4.1	Name:	Barbara Hill	<i>Sheree Breitholde</i>
V4.2	P.O. Box or Street:	852 Keeneland Green Drive	<i>1703 Asher Court</i>
V4.3	City:	Union	<i>Hebron</i>
V4.4	Zip:	41091	<i>41045</i>
V4.5	Phone:	(859) 384-6429	<i>(859) 586-7247</i>
V4.6	Term Expires (MM/DD/YYYY):	06/30/2020	<i>06/30/2017</i>
V4.7	Term	Filling Unexpired Term	<i>First Term</i>
V4.8	Number of Regularly Scheduled Board Meetings Attended	11	<i>10</i>

V4.9	Number of Library Related Professional Conferences and or Workshops Attended	1	0
Treasurer			
V5.1	Name:	Chris Lange	<i>Curt Bessette</i>
V5.2	P.O. Box or Street:	912	<i>2778 Running Creek Drive</i>
V5.3	City:	Surfridge Drive	<i>Florence</i>
V5.4	Zip:	41048	<i>41042</i>
V5.5	Phone:	(513) 479-2885	<i>(859) 384-7275</i>
V5.6	Term Expires (MM/DD/YYYY):	06/30/2020	<i>03/31/2017</i>
V5.7	Term	First Term	<i>First Term</i>
V5.8	Number of Regularly Scheduled Board Meetings Attended	9	7
V5.9	Number of Library Related Professional Conferences and or Workshops Attended	0	0
Member			
V6.1	Name:	Douglas Hodnett	<i>Chris Lange</i>
V6.2	P.O. Box or Street:	1676 Glens Drive	<i>912 Surfridge Drive</i>
V6.3	City:	Florence	<i>Hebron</i>
V6.4	Zip:	41042	<i>41048</i>
V6.5	Phone:	(859) 525-7785	<i>(513) 479-2885</i>
V6.6	Term Expires (MM/DD/YYYY):	06/30/2021	<i>06/30/2020</i>
V6.7	Term	Filling Unexpired Term	<i>First Term</i>
V6.8	Number of Regularly Scheduled Board Meetings Attended	3	11
V6.9	Number of Library Related Professional Conferences and or Workshops Attended	0	0
	Does your library collect a statistic that you think other Kentucky libraries should collect?		<i>Response has been entered.</i>
	Please add notes for the survey administrator - your reactions to the annual report, the report process, sources of irritation, what could be improved, any feedback that might help in formulating next year's report.		